

**TOWN OF HOLLYWOOD PARK ECONOMIC DEVELOPMENT CORPORATION**  
**WILL MEET ON THURSDAY, NOVEMBER 12, 2020 AT 5:30PM IN TOWN HALL AT**  
**2 MECCA DRIVE, HOLLYWOOD PARK, TEXAS**

THE TOWN OF HOLLYWOOD PARK ECONOMIC DEVELOPMENT CORPORATION SHALL HOLD AN IN-PERSON MEETING ON THE ABOVE LISTED DATE AND TIME. THE TOWN WILL USE APPROPRIATE SOCIAL DISTANCING GUIDELINES, WHICH WILL REDUCE THE CAPACITY LEVEL ALLOWED WITHIN CITY HALL DURING THE MEETING. MEMBERS OF THE PUBLIC WISHING TO WATCH AND LISTEN TO THE MEETING MAY DO SO THROUGH OUR CITY WEBSITE UNDER THE "WATCH OUR MEETINGS" TAB. THIS MEETING WILL ALSO BE RECORDED AND POSTED ON THE CITY YOUTUBE CHANNEL.

ANY RESIDENT WHO WOULD LIKE TO COMMENT ON ANY OF THE TOPICS LISTED ON THE AGENDA, PLEASE EITHER ATTEND THE EDC MEETING AND SIGN UP FOR CITIZEN COMMENTS OR SUBMIT YOUR COMMENT(S) VIA EMAIL TO [jhughhins@hollywoodpark-tx.gov](mailto:jhughhins@hollywoodpark-tx.gov) NO LATER THAN TWO (2) HOURS PRIOR TO THE START OF THE MEETING. PLEASE INCLUDE YOUR NAME, ADDRESS, ITEM NUMBER YOU ARE COMMENTING ON ALONG WITH YOUR COMMENT. YOUR COMMENT(S) MAY BE READ TO THE BOARD DURING THE TOPIC AND WILL BE PROVIDED TO THE BOARD. DUE TO LIMITED AVAILABLE SEATING AN EMAIL WILL ENSURE THE BOARD WILL RECEIVE YOUR COMMENT(S).

**AGENDA**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **REVIEW AND TAKE ACTION ON THE MINUTES OF THE 10/15/2020 EDC MEETING.**
- IV. **REVIEW AND TAKE ACTION ON THE FINANCIAL STATEMENTS AS OF 10/31/2020.**
- V. **CITIZEN PARTICIPATION:** Maximum of three (3) minutes per person. Those wishing to speak should sign up prior to the start of the meeting.

**\*TIME CANNOT BE PASSED TO OTHER SPEAKERS\***

**BOARD MEMBERS CANNOT DISCUSS ANY ISSUE OR TAKE ANY ACTION AT THIS TIME.**

- VI. **OLD BUSINESS:**
  - 1. Update and discuss local business outreach and issues related thereto. [T Sims]
    - a. Citizen Comments
    - b. Discussion
  - 2. Update, discuss, and take potential action regarding the grand opening of Cerroni's Purple Garlic and issues related thereto. [T Sims]
    - a. Citizen Comments
    - b. Discussion

3. Update, discuss, and take potential action regarding the current vacancies at the Galleria Oaks Plaza and issues related thereto. [A Moon and T Sims]
  - a. Citizen Comments
  - b. Discussion
4. Update, discuss, and take potential action regarding the use of an internet survey to determine priority of projects that HP EDC would undertake, and issues related thereto. [A Moon and J Shacklett]
  - a. Citizen Comment
  - b. Discussion
5. Update and discuss status of the Voigt Center audio, acoustic, and technology project and issues related thereto. [T Sims]
  - a. Citizen Comments
  - b. Discussion

## **VII. NEW BUSINESS:**

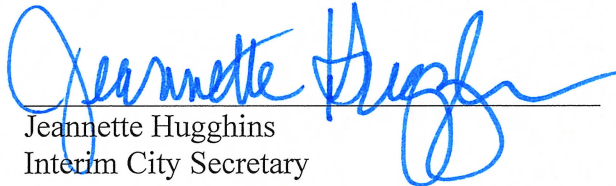
1. Discuss and take potential on HP EDC potential project idea list, the development of a long term economic development plan, and issues related thereto. [D Hall and A Moon]
  - a. Citizen Comments
  - b. Discussion
2. Discuss and take potential action regarding modifications to Triangle Park to facilitate potential amateur sports leagues, festivals, and outdoor markets including issues related thereto. [A Moon]
  - a. Citizen Comments
  - b. Discussion
3. Receive and discuss applications and comments from applicants for the current vacant positions on the Hollywood Park EDC Board of Directors. [T Sims]
  - a. Citizen Comments
  - b. Discussion
4. Discuss and take potential action regarding the development of cart/walking paths through Hollywood Park to local businesses and issues related thereto. [A. Moon]
  - a. Citizen Comments
  - b. Discussion
5. Discuss and take potential action regarding the purchase and installation of Wi-Fi at Voigt Center and issues related thereto. [T Sims]
  - a. Citizen Comments
  - b. Discussion
6. Discuss and take potential action regarding the development of a program establishing an annual award for the recognition for local businesses and local businessowners. [T Sims]
  - a. Citizen Comments
  - b. Discussion



7. Discuss and take potential action regarding the development of a program to encourage patronage of local businesses and issues related thereto. [A Moon]
  - a. Citizen Comments
  - b. Discussion
8. Discuss and take potential action on local business marketing and promotion of the Voigt Center and park facilities in the Sparks community newsletter and issues related thereto. [D Hall]
  - a. Citizen Comments
  - b. Discussion
9. Discuss potential additional projects for future agendas and resolutions.
  - a. Citizen Comments
  - b. Discussion

#### **VIII. ADJOURNMENT**

I certify that a copy of the above Notice of a Meeting was posted on the Official Bulletin Board, located at City Hall, by Monday, November 09, 2020 by 5:30 p.m.

  
Jeannette Huggins  
Interim City Secretary

#### **AGENDA NOTICES:**

##### **Potential Quorum of City Council and other City Boards, Commissions, and Committees:**

In anticipation that members of city council and other city boards, commissions and committees will or may attend the meeting in numbers that may constitute a quorum of these bodies, notice is hereby given that the meeting is also a meeting of the city council and other city boards, commissions and committees whose members are or may be in attendance. The members of the city council and other city boards, commissions and committees may participate in discussions which occur at the meeting, but no action will be taken by the city council or other boards, commissions and committees whose members are or may be in attendance.

##### **Decorum Required:**

Any disruptive behavior, including shouting or derogatory statements or comments may be ruled out of order by the Presiding Officer. Continuation of this type of behavior could result in a request by the Presiding Officer that the individual leave the meeting, and if refused, an order of removal.

##### **Executive Session:**

The Board reserves the right to go into executive/closed session on any topic posted on the agenda, or which flows from an agenda topic should the presiding Board Member decide it is in the best interest of the EDC to convene in executive/closed session pursuant to the Texas Open Meetings Act.

**THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (210) 494-2023 EXT 221 OR FAX (210) 494-7859 FOR FURTHER INFORMATION.**