

**TOWN OF HOLLYWOOD PARK ECONOMIC DEVELOPMENT CORPORATION**  
**WILL MEET ON THURSDAY, NOVEMBER 14, 2019 AT 5:30PM**  
**IN TOWN HALL AT #2 MECCA DRIVE.**

**AGENDA**

- I. CALL TO ORDER
- II. ROLL CALL
- III. ELECTION OF OFFICERS: PRESIDENT, VICE PRESIDENT, AND SECRETARY
- IV. REVIEW AND TAKE ACTION ON THE MINUTES OF THE PREVIOUS EDC MEETINGS.
- V. REVIEW AND TAKE ACTION ON THE FINANCIAL STATEMENTS AS OF 10/31/19.
- VI. CITIZEN PARTICIPATION-MAXIMUM 3 MINUTES PER PERSON-MUST SIGN UP BEFORE MEETING. TIME CANNOT BE PASSED TO OTHER SPEAKERS.
- VII. OLD BUSINESS:
  1. Update and discuss HP EDC project list. [J Chudnow]
    - a. Citizen Comments
    - b. Discussion
  2. Update and discussion on the 2019 Hollywood Park EDC and Hollywood Park Community Association Golf Tournament Project and issues related thereto. [J Chudnow]
    - a. Citizen Comments
    - b. Discussion
- VIII. NEW BUSINESS:
  1. Discussion on potential project involving Walk-On's Bistreaux and Bar. [J Chudnow]
    - a. Citizen Comments
    - b. Discussion
  2. Discussion on possible additional projects for future agendas and resolutions.
    - a. Citizen Comments
    - b. Discussion

IX. ADJOURNMENT

I certify that a copy of the above Notice of a Meeting was posted on the Official Bulletin Board, located at City Hall, by Monday, November 11, 2019 by 5:30 p.m.

  
\_\_\_\_\_  
Janice Alamia, City Secretary

**AGENDA NOTICES:**

Decorum Required:

Any disruptive behavior, including shouting or derogatory statements or comments may be ruled out of order by the Presiding Officer. Continuation of this type of behavior could result in a request by the Presiding Officer that the individual leave the meeting, and if refused, an order of removal.

Executive Session:

The Board reserves the right to go into executive/closed session on any topic posted on the agenda, or which flows from an agenda topic should the presiding Board Member decide it is in the best interest of the EDC to convene in executive/closed session pursuant to the Texas Open Meetings Act.

**THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (210) 494-2023 EXT 221 OR FAX (210) 494-7859 FOR FURTHER INFORMATION.**