TOWN OF HOLLYWOOD PARK

THE HOLLYWOOD PARK DEER COMMITTEE WILL MEET MONDAY OCT. 13, 2014 AT 7:00 P. M. IN TOWN HALL AT #2 MECCA DRIVE, HOLLYWOOD PARK, TEXAS 78232-2110.

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVE THE MINUTES OF THE DEER COMMITTEE MEETING OF SEPT. 8, 2014

IV. WILDLIFE INCIDENT REPORTS

V. PRESENTATION

VI. CITIZEN PARTICIPATION – LIMITED TO THREE (3) MINUTES

VII. NEW BUSINESS TOPICS

1. **Review, discuss and take possible action on 2014 Fall Deer Survey results.**
2. **Review, discuss and take possible action on proposed H.P. Deer Management Plan for 2014-15 deer season status.**
3. **Review, discuss and take possible action on submitted proposed H.P. Deer Management expenditures.**
4. **Review, discuss and take possible action on recommendation for Deer Crossing sign locations in Hollywood Park.**
5. **Review, discuss and take possible action on spaying deer as a form of permanent birth control.**

VIII. CONSIDERATION FOR AGENDA ITEMS FOR THE NEXT COMMITTEE MEETING

VIX. ADJOURNMENT

I certify that a copy of the above Notice of Meeting was posted on the Official Bulletin Board, located at City Hall, Friday Oct. 10, 2014 by 5:00 p.m.

Maria Hernandez for
Janice Alamia, City Secretary

The Town Council for the Town of Hollywood Park reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Governmental Code §§ 551.071 (Consultation with attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation about Security Devices), and 551.087 (Economic Development), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 210-494-2023 EXT. 221 OR FAX 210-494-7859 FOR FURTHER INFORMATION.