

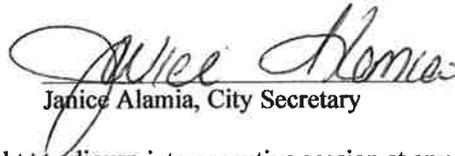
## TOWN OF HOLLYWOOD PARK

THE HOLLYWOOD PARK DEER COMMITTEE WILL MEET MONDAY DECEMBER 10, 2012 AT 7:00 P. M. IN TOWN HALL AT #2 MECCA DRIVE, HOLLYWOOD PARK, TEXAS 78232-2110.

### AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVE THE MINUTES OF THE DEER COMMITTEE MEETING OF OCTOBER 8, 2012.
- IV. WILDLIFE INCIDENT REPORTS
- V. PRESENTATION  
David Achilles, H.P. Deer Manager – Deer Management update to include TTT & TTP proposal.
- VI. CITIZEN PARTICIPATION – LIMITED TO THREE (3) MINUTES
- VII. NEW BUSINESS TOPICS
  1. Review, discuss and take possible action on protocol and contact information addressing injured deer in Hollywood Park.
  2. Review, discuss and take possible action from D. Achilles deer management update to include TTT & TTP proposal.
  3. Review, discuss and take possible action on H.P. Deer Committee members present during deer trapping activities.
- VIII. CONSIDERATION FOR AGENDA ITEMS FOR THE NEXT COMMITTEE MEETING
- VIX. ADJOURNMENT

I certify that a copy of the above Notice of a Workshop was posted on the Official Bulletin Board, located at City Hall, Friday, Dec. 7, 2012 by 5:00 p.m.

  
Janice Alamia, City Secretary

The Town Council for the Town of Hollywood Park reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Governmental Code §§ 551.071 (Consultation with attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation about Security Devices), and 551.087 (Economic Development), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 210-494-2023 EXT. 221 OR FAX 210-494-7859 FOR FURTHER INFORMATION.